



Application

Abridged

Due February 3, 2017 by

5:00pm

SWIFT@twdb.texas.gov

By submitting this abridged application, you understand and confirm that the information provided is true and correct to the best of your knowledge and further understand that the failure to submit a complete abridged application by the stated deadlines, or to respond in a timely manner to additional requests for information, may result in the withdrawal of the abridged application without review.

Name of Entity	County	Regional Water Planning Area
City of Booker	Lipscomb	Panhandle

Entity Contact Information			
Contact Person	Name	C. J. Skipper	
	Title	Mayor	
Mailing Address	PO Box M		
	Booker, TX 79005-0450		
Phone Number	806-658-4579	Fax Number	806-658-9627
Email Address	bookercity@windstream.net		

Name of Project <i>(As it appears in the 2017 State Water Plan)</i>	DEVELOP OGALALLA AQUIFER SUPPLIES - BOOKER			
Where can the project be found in the most recent Regional Water Plan?	Project described on page:	ES-10	Cost Estimate:	\$1,560,400.
Phase(s) Applied For	<input checked="" type="checkbox"/> Planning <input checked="" type="checkbox"/> Acquisition <input checked="" type="checkbox"/> Design <input checked="" type="checkbox"/> Construction			
Population Served When Fully Operational	1516			



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Description of Proposed Project
New water well, new ground water storage tank and transmission lines from said well/tank to existing system.

Emergency (select all that apply)	<input type="checkbox"/> Applicant/entity's water supply will last less than 180 days.
	<input type="checkbox"/> Water supply need occurs earlier than anticipated in the State Water Plan.
	<input type="checkbox"/> Applicant has received or applied for Federal emergency funding.
	<input checked="" type="checkbox"/> None of the above.

Agricultural Efficiency Project?	<input type="checkbox"/> Yes	Efficiency improvement achieved by implementing the project (Please provide an attachment showing the basis for your calculation.)	
	<input checked="" type="checkbox"/> No	<input type="checkbox"/> <1%	<input type="checkbox"/> 10%-13.9%
		<input type="checkbox"/> 1%-1.9%	<input type="checkbox"/> 14%-17.9%
		<input type="checkbox"/> 2%-5.9%	<input type="checkbox"/> ≥18%
		<input type="checkbox"/> 6%-9.9%	

Household Cost Factor			
<i>(Household Cost Factor for SWIFT prioritization is calculated by dividing the service area's average residential water bill by its annual median household income. For regional projects, these should represent the combined service areas of all participating entities.)</i>			
Estimated average annual residential water bill:	\$316.30	Annual Median Household Income:	\$70,739.00

The proposed project addresses:	<input type="checkbox"/> Conservation <input type="checkbox"/> Water Loss <input checked="" type="checkbox"/> N/A
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Volume of Water Produced/Conserved (in Acre/Feet per Year)					
2020	2030	2040	2050	2060	2070

Readiness to Proceed (select all that apply)	<input type="checkbox"/> Preliminary planning or design work (30% of total project) has been completed or is not required.
	<input checked="" type="checkbox"/> Applicant is prepared to begin implementation or construction within 18 months of application deadline.
	<input checked="" type="checkbox"/> Applicant has acquired all water rights associated with the proposed project, or none will be required.



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Estimated Project Costs	Low-Interest Loan	\$
	Deferred Loan	\$ 1,269,314.
	Board Participation	\$
	Local Contribution	\$
	Other:	\$
	Total Estimated Project Costs	\$ 1,269,314.

Anticipated Commitments Attach proposed schedule for multi-year commitments	<input checked="" type="checkbox"/> One-Time Commitment	<input type="checkbox"/> Multi-Year Commitments
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Please attach a list of all water systems served by the proposed project.

City of Booker – Public Water System TCEQ #1480001